



Bracken County 4-H

September Newsletter October



🌸 Welcome to a brand NEW 4-H year! 🌸
We can't wait to jump into another year packed with awesome clubs,
new adventures, and tons of fun!
Come see everything 4-H has to offer and don't forget to follow the
Bracken County 4-H Facebook page so you don't miss a thing! 🍀



**ENROLLMENT
NIGHT!!!**
COME GET SIGNED
UP SO YOU DON'T
MISS ANY FUN 4-H

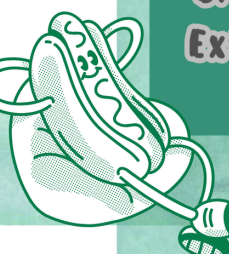


4-H Council Meeting
September 16th 6PM



Clover Cookout

September 24, 2025
Bracken County
Extension Office
5pm-7pm



Come for the evening...learn about 4-H
programs...meet new friends...get
enrolled for the 2025-2026 4-H Year

NATIONAL 4-H WEEK



OCTOBER 5-11

If you have pictures
from 4-H events in
2024-2025 please send
them to
molly.f.jordan@uky.edu



*Look inside for all the clubs
and things happening!*

**KENTUCKY 4-H
PROGRAM YEAR 2026**

SEPTEMBER 1, 2025-AUGUST 31, 2026



**HOW OLD WILL YOU BE ON
JANUARY 1, 2026?
THAT IS YOUR 4-H AGE!**

BRACKEN COUNTY 4-H

Annual PUMPKIN CARVING Contest



Two pumpkin categories:

Carving and Non-Carving. Each child may enter one category only.

Judging criteria:



Overall appearance, originality, and creativity.

Entry label required: child's name and age.

Drop-off:

October 29, 2025, by 4:30 PM at the Bracken County Extension Office.

Judging:

October 30, 2025. Pick up entries & awards the same day by 4:30 PM.

[Unclaimed pumpkins will be disposed of.]

Age divisions:

4-8, 9-11, 12-14, and 15 & up.



LIVESTOCK CLUB



OCTOBER 13TH
NOVEMBER 10TH
DECEMBER 15TH

PARENTS ARE REQUIRED TO STAY FOR MEETINGS
MORE DATES WILL BE ADDED AS SCHOOL/SPORTS
SCHEDULES ARE RELEASED

6:30PM
TO
7:30 PM

OPEN TO YOUTH AGES 6 AND
UP.

YOU ARE REQUIRED TO
ATTEND 6 HOURS OF
EDUCATIONAL MEETINGS IN
ORDER TO EXHIBIT
LIVESTOCK

BRACKEN
COUNTY
EXTENSION
OFFICE

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Lexington, KY 40506



Disabilities
accommodated
with prior notification.

TABLETOP FARMERS

COME JOIN US AS WE LEARN WHAT IT TAKES TO
BE A FARMER... THROUGH MINIATURE FARMS!

October 15
November 25
December 11
January 22
February 12
March 18
April 8

Open to Youth
ages 9 and up

Cost
\$15

3-4:30PM
@ Bracken County
Extension Office

Registration will
be given at 1st
meeting



Bracken County 4-H



ARCS & SPARKS



**W
H
O**

**Open to
youth in
grades
4th through
12th**

**D
A
T
E
S**

**October 28th
November 5th
December 18th
January 15th
February 19th
March 12th
April 9th**

**W
H
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N**

**All meetings will
be from
3:00pm-4:30pm at
Bracken County
High School**

**C
O
S
T**

**Registration will be
sent home from first
meeting.**

\$25.00





BRACKEN COUNTY 4-H



CRITTER CREW

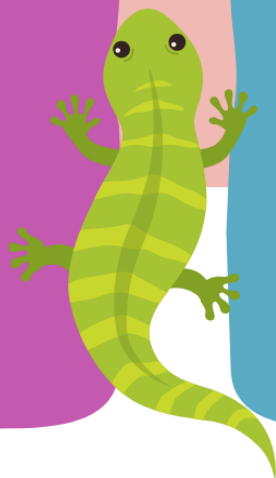


WHO

OPEN TO
YOUTH IN
GRADES
K-4TH
GRADES

WHEN

OCTOBER 14
NOVEMBER 18
DECEMBER 9
3:00PM-4:30PM
BRACKEN COUNTY
EXTENSION OFFICE



Critter Club 2025

Youth's Name: _____

Youth's Age as of Jan.1, 2026: _____ Parent/Guardian: _____

Address: _____

Phone: _____ Text message: ____ Yes ____ No

Email: _____

Emergency Contact and Phone #: _____

Allergies: _____

Parent/Guardian Signature: _____

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